

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Marriott et al.

Attorney Docket No.: APL1P267/P3036

Application No.: 10/722,948

Examiner: Edouard, Patrick Nestor

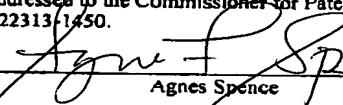
Filed: November 25, 2003

Group: 2674

Title: TOUCH PAD FOR HANDHELD DEVICE

Confirmation No.: 9619

**CERTIFICATE OF MAILING**  
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first-class mail on January 31, 2006 in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Signed: 

Agnes Spence

**INFORMATION DISCLOSURE STATEMENT  
37 CFR §§1.56 AND 1.97(b)**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The references listed in the attached PTO Form 1449, non-U.S. references are attached, may be material to examination of the above-identified patent application. Applicants identify these references in compliance with their duty of disclosure pursuant to 37 CFR §§1.56 and 1.97. The Examiner is requested to make these references of official record in this application.

This Information Disclosure Statement is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these references indeed constitute prior art.

This Information Disclosure Statement is: (i) filed within three (3) months of the filing date of the above-referenced application, (ii) believed to be filed before the mailing date of a first Office Action on the merits, or (iii) believed to be filed before the mailing of a first Office Action after the filing of a Request for Continued Examination under §1.114. Accordingly, it is believed that no fees are due in connection with the filing of this Information Disclosure Statement. However, if it is determined that any fees are due, the Commissioner is hereby authorized to charge such fees to Deposit Account 500388 (Order No. APL1P267).

Respectfully submitted,  
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**Form 1449 (Modified)**
**Information Disclosure  
Statement By Applicant**

(Use Several Sheets if Necessary)

 Atty Docket No.  
APL1P267/P3036  
Applicant:  
Marriott et al.  
Filing Date  
11/25/03

 Application No.:  
10/722,948  
Group  
2674

**U.S. Patent Documents**

| Examiner Initial | No. | Patent No.  | Date     | Patentee      | Class | Sub-class | Filing Date |
|------------------|-----|-------------|----------|---------------|-------|-----------|-------------|
|                  | A   | 2003/014517 | 10/02/03 | Senzui et al. |       |           | 03/26/03    |
|                  | B   |             |          |               |       |           |             |
|                  | C   |             |          |               |       |           |             |
|                  | D   |             |          |               |       |           |             |
|                  | E   |             |          |               |       |           |             |

**Foreign Patent or Published Foreign Patent Application**

| Examiner Initial | No. | Document No. | Publication Date | Country or Patent Office | Class | Sub-class | Translation |    |
|------------------|-----|--------------|------------------|--------------------------|-------|-----------|-------------|----|
|                  |     |              |                  |                          |       |           | Yes         | No |
|                  | F   | 431607       | 21.04.01         | TW                       |       |           | X           |    |
|                  | G   | 2003280807   | 10/02/03         | Japan                    |       |           | X           |    |
|                  | H   |              |                  |                          |       |           |             |    |
|                  | I   |              |                  |                          |       |           |             |    |
|                  | J   |              |                  |                          |       |           |             |    |

**Other Documents**

|                  |     |  |
|------------------|-----|--|
| Examiner Initial | No. | Author, Title, Date, Place (e.g. Journal) of Publication |
|                  | K   |  |
|                  | L   |  |
|                  | M   |  |
| Examiner         |     | Date Considered  |

Examiner: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.